

Administration, transmitting the Administration's final specifications — Pacific Island Pelagic Fisheries; 2018 U.S. Territorial Longline Bigeye Tuna Catch Limits [Docket No.: 180208146-8946-01] (RIN: 0648-XG025) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3870. A letter from the Assistant Deputy Director for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Technical Amendment To Update Internet Web Addresses in Marine Mammal Protection Act and Dolphin Protection Consumer Information Act Regulations [Docket No.: 170803723-8016-01] (RIN: 0648-BH09) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3871. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — International Fisheries; Pacific Tuna Fisheries; Fishing Restrictions for Tropical Tuna in the Eastern Pacific Ocean for 2018 to 2020 [Docket No.: 170815763-8270-02] (RIN: 0648-BH13) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3872. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Bering Sea and Aleutian Islands; Final 2019 and 2020 Harvest Specifications for Groundfish [Docket No.: 180713633-9174-02] (RIN: 0648-XG356) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3873. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; 2019-2020 Biennial Specifications and Management Measures; Correction [Docket No.: 190913-0028] (RIN: 0648-BJ21) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3874. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary final rule — Fisheries of the Northeastern United States; Atlantic Herring Fishery; Adjustments to 2018 Management Area Annual Catch Limits [Docket No.: 171213999-8128-01] (RIN: 0648-XY898) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3875. A letter from the Director, Administrative Office of the United States Courts, transmitting the annual report on bankruptcy statistics mandated by the Bankruptcy Abuse Prevention and Consumer Protection Act of 2005, pursuant to 28 U.S.C. 159(b)(3); Public Law 109-8, Sec. 601(a); (119 Stat. 119); to the Committee on the Judiciary.

3876. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety

Zone; Isle of Wight Bay, Ocean City, MD [Docket Number: USCG-2019-0897] (RIN: 1625-AA00) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3877. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Delaware River, Hamilton Township, NJ [Docket No.: USCG-2020-0072] (RIN: 1625-AA00) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3878. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Coast Guard Sector Virginia; Technical Amendment [Docket Number: USCG-2019-0943] received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3879. A letter from the Chief, Office of Policy and Regulatory Development and Research, Federal Motor Carrier Safety Administration, Department of Transportation, transmitting the Department's final rule — Fees for the Unified Carrier Registration Plan and Agreement [Docket No.: FMCSA-2019-0066] (RIN: 2126-AC26) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3880. A letter from the Attorney Advisor, Office of Chief Counsel, Federal Railroad Administration, transmitting the Administration's final rule — Risk Reduction Program [Docket No.: FRA-2009-0038, Notice No. 7] (RIN: 2130-AC11) received February 19, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3881. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final regulation — Determination of the Maximum Value of a Vehicle for Use with the Fleet-Average and Vehicle Cents-Per-Mile Valuation Rules [TD 9893] (RIN: 1545-BP14) received February 14, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

3882. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Reconsideration of Revenue Ruling 2009-13 and Revenue Ruling 2009-14 (Rev. Rul. 2020-05) received February 14, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

3883. A letter from the Director, Office of Regulations and Reports Clearance, Social Security Administration, transmitting the Administration's final rule — Advance Designation of Representative Payees for Social Security Beneficiaries [Docket No.: SSA-2018-0028] (RIN: 0960-AI33) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

3884. A letter from the Assistant Secretary, Special Operations/Low Intensity Conflict, Department of Defense, transmitting a report on Procedures for Status Review of Detainees outside the United States, pursuant to 10 U.S.C. 801 note; Public Law 109-163, Sec. 1405(d)(1); (119 Stat. 3477); jointly to the Committees on Armed Services and the Judiciary.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. GRIJALVA: Committee on Natural Resources. H.R. 315. A bill to amend the Surface Mining Control and Reclamation Act of 1977 to authorize partnerships between States and nongovernmental entities for the purpose of reclaiming and restoring land and water resources adversely affected by coal mining activities before August 3, 1977, and for other purposes (Rept. 116-404). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 3399. A bill to amend the Nutria Eradication and Control Act of 2003 to include California in the program, and for other purposes; with an amendment (Rept. 116-405). Referred to the Committee of the Whole House on the state of the Union.

Mr. KILMER: Select Committee on the Modernization of Congress. Recommendations to Improve Transparency in the U.S. House of Representatives (Rept. 116-406). Referred to the Committee of the Whole House on the state of the Union.

Mr. KILMER: Select Committee on the Modernization of Congress. Recommendations to Streamline House Human Resources, Overhaul the Onboarding Process, Improve Member Continuing Education Opportunities, Modernize House Technology, and Improve Accessibility (Rept. 116-407). Referred to the Committee of the Whole House on the state of the Union.

Mr. KILMER: Select Committee on the Modernization of Congress. Recommendations to Encourage Civility and Bipartisanship in Congress, Streamline Processes and Save Taxpayer Dollars, and Increase the Quality of Constituent Communication (Rept. 116-408). Referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. LAHOOD (for himself, Mrs. DINGELL, Mr. HIGGINS of New York, and Mr. BILIRAKIS):

H.R. 5952. A bill to amend title XVIII of the Social Security Act to improve access to skilled nursing facility services for hemophilia patients; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GRAVES of Missouri (for himself, Mr. HUFFMAN, Mr. LAMALFA, Mr. THOMPSON of California, Ms. PLASKETT, Miss GONZÁLEZ-COLÓN of Puerto Rico, and Mr. CARBAJAL):

H.R. 5953. A bill to amend the Disaster Recovery Reform Act of 2018 to require the Administrator of the Federal Emergency Management Agency to waive certain debts owed to the United States related to covered assistance provided to an individual or household, and for other purposes; to the Committee on Transportation and Infrastructure.

By Ms. SLOTKIN:

H.R. 5954. A bill to designate the facility of the United States Postal Service located at 108 West Maple Street in Holly, Michigan, as